

**ALIQUIPPA CITY COUNCIL  
REGULAR MONTHLY MEETING  
WEDNESDAY, DECEMBER 4, 2024, AT 7:00 PM**

**Aliquippa Residents, please submit your questions/comments via email to [Samuel.gill@aliquippapa.gov](mailto:Samuel.gill@aliquippapa.gov) anytime during the month prior to the Council meeting “Solicitor to explain agenda items and request public comment on agenda items only”**

**I. OPENING EXERCISES**

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Opening Prayer

**II. MINUTES**

- 1. Motion to approve the minutes of November 6, 2024, regular meeting.
- 2. Motion to approve the minutes of November 20, 2024, work-session meeting.

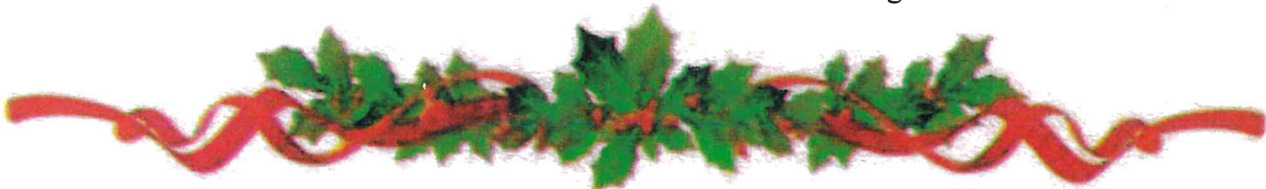
**III. FISCAL AND CONTRACTUAL**

- A. Schedule of Bills and Appropriations:

**GENERAL FUND NOVEMBER 2024 TOTAL     \$426,136.51**

**IV. ORDINANCES**

2<sup>nd</sup> reading of Ordinance 4 of 2024 levying taxes for the 2025 fiscal year; making appropriations; and adopting the budget for the Fiscal Year 2025. This ordinance is scheduled to be ratified at the December 18<sup>th</sup> council meeting.



V. **AGENDA ITEMS**

1. Motion to approve Resolution 7 of 2024 authorizing the City Council to purchase two (2) new vehicles that are close to expiration, authorizing Mayor, Dwan B. Walker, and City Administrator, Samuel L. Gill to seek financing and sign for the purchase.
2. Motion to approve updating Fee Resolution No 10 -establishing fees for the filing of applications, permits, plan reviews and inspections for the City of Aliquippa.
3. Motion to approve the commercial insurance package including property, auto, public officials, law enforcement and umbrella coverage presented by Arthur J. Gallagher & Co. beginning January 1, 2025.
4. Motion to approve the renewal of Encova Worker’s Compensation Insurance package beginning January 1, 2025.
5. Motion to approve the following repositories that were approved by Jim Bologna.

<b><u>PARCEL</u></b>	<b><u>ADDRESS</u></b>	<b><u>NAME</u></b>
08-028-0505.000-01-1	514 Hill St.	Cashaw Holdings, LLC
08-028-0304.000-01-1	810 Hill St (lot)	Cashaw Holdings, LLC
08-028-1026.000-01-1	252 Return St.	Cashaw Holdings, LLC
08-028-1025.000-01-1	254 Return St.	Cashaw Holdings, LLC
08-027-0315.000-01-1	320 4 <sup>th</sup> Ave.	Cashaw Holdings, LLC
08-020-0259.000-01-1	100 6 <sup>th</sup> Ave.	Cashaw Holdings, LLC
08-003-0309.000-01-1	420 W Highland Ave.	Cashaw Holdings, LLC
08-021-0441.000-01-1	174 Monroe St.	Cashaw Holdings, LLC
08-021-0442.000-01-1	170 Monroe St.	Cashaw Holdings, LLC
08-027-0814.000-01-1	405 Washington St.	Cashaw Holdings, LLC
08-019-0402.000-01-1	68 Hill St/0 11 <sup>th</sup> (lot)	Cashaw Holdings, LLC
08-019-0401.000-01-1	68 Hill St.	Cashaw Holdings, LLC
08-028-0409.000-01-1	426 Monaca Rd.	Cashaw Holdings, LLC
08-028-0408.000-01-1	424 Monaca Rd.	Cashaw Holdings, LLC.
08-029-0327-000-01-1	723 Griffith St.	Cashaw Holdings, LLC
08-029-0708.000-01-1	109 Glen St.	Tyahna Alston
08-018-0200-000-01-1	173 Baker St.	Evelyn Craddock
08-025-0129.000	167 Spring St.	Kyle Napper-Green, Timothy Grooms Jr.
08-007-0323,000-01-1	104 Baker Street	Wanderlei De Oliveira

6. Motion to approve the request to have the back taxes exonerated in order to purchase the lot located at 222 Todd Street by Gaye Parker.

**VI. NEW BUSINESS**

**VII. COMMITTEE REPORTS**

1. Samuel L. Gill – City Administrator
2. Donald C. Walker III- Director of Accounts & Finances
3. Nora Lemon – Director of Streets and Public Improvements
4. Karma Jackson -Director of Parks & Recreation
5. Barbara Hill – Director of Public Safety
6. Dwan B. Walker – Director of Public Affairs
7. Myron Sainovich – Solicitor
8. John Lane – Chief of Police Bureau
9. Timothy Firich – Chief of Fire Bureau
10. Lawrence Reddick – Street Superintendent
11. Jim Bologna – Code Enforcement/Zoning Officer
12. Ron Rizzo – Engineer, R.A.R. Engineering Group, Inc.

**VIII. PUBLIC COMMENTS**

**IX ADJOURNMENT**

**REMINDER:** *Aliquippa Light Up Night will be on Thursday, December 5<sup>th</sup> at the Police Station beginning at 6:00pm.*

*Due to the Holidays, the final work-session council meeting will be held on Wednesday, December 18<sup>th</sup>.*