**ALIQUIPPA CITY COUNCIL**

**REGULAR MONTHLY MEETING**

**WEDNESDAY, OCTOBER 4, 2023, AT 7:00 PM**

**Aliquippa Residents, please submit your questions/comments via email to** **Samuel.gill@aliquippapa.gov** **anytime during the month prior to the Council meeting**

**“Solicitor to explain agenda items and request public comment on agenda items only”**

1. **OPENING EXERCISES**
2. Call to Order
3. Roll Call
4. Pledge of Allegiance
5. Opening Prayer
6. **MINUTES**
7. Motion to approve the minutes from the September 6, 2023, regular meeting.
8. Motion to approve the minutes from the September 27, 2023, work-session meeting.

**III. FISCAL AND CONTRACTUAL**

1. Schedule of Bills and Appropriations:

**GENERAL FUND SEPTEMBER 2023** **TOTAL $\_795,165.69**

1. **ORDINANCES & RESOLUTIONS**
2. **AGENDA ITEMS**
3. Motion to approve handicapped parking permit located at 1713 Polk Street. Handicapped parking was already there, he is a new homeowner who is also in need of handicapped parking.
4. Motion to approve advertising for a full-time police officer.
5. Motion to approve the following repository properties which have been approved by James Bologna, Code Officer. All properties checked out with no issues.

**PARCEL** **ADDRESS** **NAME**

08-026-0212.000-01 200 1st Avenue Dion Cashaw

08-002-0838-000-01-1 526 Beaver Avenue Huabin Lin-72 Steele

08-002-0144-000-01-1 409 Main Avenue Huabin Lin-72 Steele

08-002-0680-000-01-1 330 River Ave. Huabin Lin-72 Steele

1. **NEW BUSINESS**
2. **COMMITTEE REPORTS**
3. Samuel L. Gill – City Administrator
4. Donald C. Walker III- Director of Accounts & Finances
5. Director of Streets and Public Improvements
6. Director of Parks & Recreation
7. Barbara Hill – Director of Public Safety
8. Dwan Walker – Director of Public Affairs
9. Myron Sainovich – Solicitor
10. John Lane – Chief of Police Bureau
11. David Foringer – Chief of Fire Bureau
12. Lawrence Reddick – Street Superintendent
13. Jim Bologna – Code Enforcement/Zoning Officer
14. Ron Rizzo – Engineer, R.A.R. Engineering Group, Inc.

**VIII.**  **PUBLIC COMMENTS**

**IX**  **ADJOURNMENT**