**ALIQUIPPA CITY COUNCIL**

**REGULAR MONTHLY MEETING**

**WEDNESDAY, NOVEMBER 1, 2023, AT 7:00 PM**

**Aliquippa Residents, please submit your questions/comments via email to** **Samuel.gill@aliquippapa.gov** **anytime during the month prior to the Council meeting**

**“Solicitor to explain agenda items and request public comment on agenda items only”**

1. **OPENING EXERCISES**
2. Call to Order
3. Roll Call
4. Pledge of Allegiance
5. Opening Prayer
6. **MINUTES**
7. Motion to approve the minutes from the October 4, 2023, regular meeting.
8. Motion to approve the minutes from the October 25, 2023, work-session meeting.

**III. FISCAL AND CONTRACTUAL**

1. Schedule of Bills and Appropriations:

**GENERAL FUND OCTOBER 2023** **TOTAL $\_427,224.36**

1. **ORDINANCES & RESOLUTIONS**
2. Introduction of Ordinance 1 of 2023, an ordinance amending all prior ordinances of the code of ordinances of the City and adopting by this ordinance a local service tax in the amount of fifty-two ($52.00) dollars.
3. Motion to advertise Ordinance 1 of 2023 for 3 consecutive weeks in the Beaver County Times.
4. **AGENDA ITEM****S**
5. Officers Austin Lane, Dave Mosura, and Bruce Tooch have completed their probationary period at the Aliquippa Police Department.
6. Motion to approve the following repositories that were approved by Jim Bologna.

**PARCEL** **ADDRESS** **NAME**

08-031-0310.000-01-1 107 Todd Street Alana Matthews

08-040-1203.000 1238 Kennedy Blvd (Lot) Damon Sims

08-002-0317.000-01-1 204 Main Avenue 72 Steel PA

08-002-0426.000 418 Main Avenue 72 Steel PA

08-002-0406.000 312 Main Avenue 72 Steel PA

08-002-0143.000 411 Main Avenue 72 Steel PA

08-002-0424.000 412 Main Avenue 72 Steel PA

08-002-0632.000 612 ½ Allegheny Ave. 72 Steel PA

08-037-0114.000 1202 Wade Street (Lot) Ocean Property Investments LLC

08-026-0712.000 1160 Franklin Ave.(Lot) Amber Zirski & Joel Nuzum

1. Motion to approve the City Council meeting schedule for 2024.
2. Motion to advertise the City Council 2024 meeting schedule in the Beaver County Times.
3. Bids to supply City Fuel were due today by 3:00 pm.
4. Mayor, Dwan B. Walker has been appointed to the Community College of Beaver County Board of Trustees for a three-year term commencing October 12, 2023 and expiring on June 30th, 2029.
5. **NEW BUSINESS**
6. **COMMITTEE REPORTS**
7. Samuel L. Gill – City Administrator
8. Donald C. Walker III- Director of Accounts & Finances
9. Nora Lemon -
10. Director of Parks & Recreation
11. Barbara Hill – Director of Public Safety
12. Dwan Walker – Director of Public Affairs
13. Myron Sainovich – Solicitor
14. John Lane – Chief of Police Bureau
15. David Foringer – Chief of Fire Bureau
16. Lawrence Reddick – Street Superintendent
17. Jim Bologna – Code Enforcement/Zoning Officer
18. Ron Rizzo – Engineer, R.A.R. Engineering Group, Inc.

**VIII.**  **PUBLIC COMMENTS**

**IX**  **ADJOURNMENT**