**ALIQUIPPA CITY COUNCIL**

**REGULAR MONTHLY MEETING**

**WEDNESDAY, SEPTEMBER 6, 2023, AT 7:00 PM**

**Aliquippa Residents, please submit your questions/comments via email to** **Samuel.gill@aliquippapa.gov** **anytime during the month prior to the Council meeting**

**“Solicitor to explain agenda items and request public comment on agenda items only”**

1. **OPENING EXERCISES**
2. Call to Order
3. Roll Call
4. Pledge of Allegiance
5. Opening Prayer
6. **MINUTES**
7. Motion to approve the minutes from the August 2, 2023, regular meeting.
8. Motion to approve the minutes from the August 30, 2023, work-session meeting.

**III. FISCAL AND CONTRACTUAL**

1. Schedule of Bills and Appropriations:

**GENERAL FUND AUGUST 2023** **TOTAL $\_531,204.74**

1. **ORDINANCES & RESOLUTIONS**
2. Motion to approve Resolution 10 of 2023 where we will be undertaking a project under the Strategic Management Planning Program.
3. Motion to approve Resolution 11 of 2023 increasing the regular quarterly garbage rate by $3.50 to $63.50 per quarter ($254.00 per year). Senior Citizens (65 & over) will continue to receive a 5% discount and will pay $58.50 per quarter with proof of age.
4. **AGENDA ITEMS**
5. Presentation of Proclamation by Mayor Dwan B. Walker to Jeffrey McCafferty to congratulate him on his retirement after 25 years of dedicated service from the Aliquippa Fire Department.
6. Motion to approve the DCED Public Hearing for the recommendation to Rescind the Act 47 Determination for Thursday, September 14, 2023, at 7 p.m.
7. Motion to approve the preliminary MMO (Minimum Municipal Obligation) of the city to contribute to the three pension plans for the employees of the City in 2024.
8. Motion to approve the Police Non-Emergency Phone Call Policy.
9. Officer Samuel Holden has completed his probationary period at the Aliquippa Police Department.
10. Motion to approve the following repository properties which have been approved by James Bologna, Code Officer.

**PARCEL** **ADDRESS** **NAME**

08-002-0528.000 331 Allegheny Ave. Brian Parrish

08-031-0205.000 1422 Green Street (lot) Anha Marie Anderson

1. **NEW BUSINESS**
2. **COMMITTEE REPORTS**
3. Samuel L. Gill – City Administrator
4. Donald C. Walker III- Director of Accounts & Finances
5. Arthur Piroli Jr. – Director of Streets and Public Improvements
6. Director of Parks & Recreation
7. Barbara Hill – Director of Public Safety
8. Dwan Walker – Director of Public Affairs
9. Myron Sainovich – Solicitor
10. John Lane – Chief of Police Bureau
11. David Foringer – Chief of Fire Bureau
12. Alex Scott – Street Superintendent
13. Jim Bologna – Code Enforcement/Zoning Officer
14. Ron Rizzo – Engineer, R.A.R. Engineering Group, Inc.

**VIII.**  **PUBLIC COMMENTS**

**IX**  **ADJOURNMENT**