**ALIQUIPPA CITY COUNCIL**

**WORK SESSION MEETING**

**Wednesday, April 26, 2023 – 7:00 P.M.**

**Aliquippa Residents, please submit your questions/comments via email to** [**Samuel.gill@aliquippapa.gov**](mailto:Samuel.gill@aliquippapa.gov) **anytime during the month prior to the Council meeting**

**“Solicitor to explain agenda items and request public comment on agenda items only”**

**OPENING EXERCISES**

1. **Call To Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Comments – Agenda Items Only**

**POLICE DEPARTMENT – CHIEF JOHN LANE**

1. **Department Head/Director Report.**

**FIRE DEPARTMENT – CHIEF DAVE FORINGER**

1. **Department Head/Director Report.**

**STREET DEPARTMENT – ALEX SCOTT**

**1. Department Head/Director Report.**

**RECREATION**

1. **Department Head/Director Report.**

**CODE ENFORCEMENT OFFICER – JAMES BOLOGNA**

**1. Report**

**ADMINISTRATION**

**NEW BUSINESS:**

* 1. Motion to approve the third amendment to the Blight Task Force Contract.
  2. Motion to approve the “Shiftlet’s Properties” lease made and entered into between The City of Aliquippa and the USPS for 475, 465, and 457 Franklin Avenue. The annual rental will be $12,000.00
  3. Motion to approve the American Italian Club’s request to close a portion of 20th Street between Main Street & Irwin Street from Thursday, August 10th at 6:00 pm through Sunday, August 13th at 7:00 pm for the San Rocco Celebration.

***Any extenuating legal concerns or matters will not be addressed regarding personnel issues.***

**ADJOURNMENT:**