**ALIQUIPPA CITY COUNCIL**

**WORK SESSION MEETING**

**Wednesday, March 29, 2023 – 7:00 P.M.**

**Aliquippa Residents, please submit your questions/comments via email to** [**Samuel.gill@aliquippapa.gov**](mailto:Samuel.gill@aliquippapa.gov) **anytime during the month prior to the Council meeting**

**“Solicitor to explain agenda items and request public comment on agenda items only”**

**OPENING EXERCISES**

1. **Call To Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Comments – Agenda Items Only**

**POLICE DEPARTMENT – CHIEF JOHN LANE**

1. **Department Head/Director Report.**

**FIRE DEPARTMENT – CHIEF DAVE FORINGER**

1. **Department Head/Director Report.**

**STREET DEPARTMENT – ALEX SCOTT**

**1. Department Head/Director Report.**

**RECREATION**

1. **Department Head/Director Report.**

**CODE ENFORCEMENT OFFICER – JAMES BOLOGNA**

**1. Report**

**ADMINISTRATION**

**NEW BUSINESS:**

* 1. Motion to allow the Solicitor and the Fire Chief to develop a Fire and Rescue Service Agreement between the City of Aliquippa Fire Department and the Borough of South Heights Fire Department. Once the term and agreement is settled, they will send said document to the South Heights Fire Department.
  2. Motion to approve the rental agreement between the City of Aliquippa and Jones Lang LaSalle Americas, Inc. (JLL) conditional upon our Solicitor review of the agreement. JLL is the contract agent for USPS (Franklin Avenue Post Office) that is requesting to use the properties at the vacant space of the Shifflet’s Building.
  3. Motion to approve Community Clean-Up Event on April 22, 2023 from 10:00 to 2:00 in honor of Earth Day and the Great American Clean up of PA. We are requesting sports teams, neighborhood volunteers, and church groups to volunteer in our City-wide cleanup day by registering with the city.
  4. Motion to approve 4 dumpsters (tonnage donated by Waste Management) at the cost of $231.00 per roll-off to be delivered on Friday, April 22nd and to be picked up on Monday, April 24th.
  5. Motion to approve purchasing an ad in the Aliquippa School Yearbook.
  6. Motion to approve purchasing an ad in the Aliquippa Football Program for the annual banquet.
  7. Motion to approve the Aliquippa Police Department Tobacco and Nicotine-Free Worksite Policy.
  8. Motion to approve the Aliquippa City Hall Tobacco and Nicotine-Free Worksite Policy.

***Any extenuating legal concerns or matters will not be addressed regarding personnel issues.***

**ADJOURNMENT:**