**REVISED**

**ALIQUIPPA CITY COUNCIL**

**WORK SESSION MEETING**

**Wednesday, March 30, 2022 – 7:00 P.M.**

**Aliquippa Residents, please submit your questions/comments via email to** [**Samuel.gill@aliquippapa.gov**](mailto:Samuel.gill@aliquippapa.gov) **anytime during the month prior to the Council meeting**

**“Solicitor to explain agenda items and request public comment on agenda items only”**

**OPENING EXERCISES**

1. **Call To Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Comments – Agenda Items Only**

**POLICE DEPARTMENT – CHIEF JOHN LANE**

1. **Department Head/Director Report.**

**FIRE DEPARTMENT – CHIEF DAVE FORINGER**

1. **Department Head/Director Report.**

**STREET DEPARTMENT – ALEX SCOTT**

**1. Department Head/Director Report.**

**RECREATION – JENNIFER MILLINER**

1. **Department Head/Director Report.**

**CODE ENFORCEMENT OFFICER – JAMES BOLOGNA**

**1. Report**

**ADMINISTRATION**

**NEW BUSINESS:**

* 1. Motion to award the bid submitted by S. Watkins Excavating, Inc. in the amount of $50,000.00 for “The Bricks” Site Clearing Project.
  2. Motion to approve the Beaver County Community Development Block Grant for 2022.
  3. Discussion of Beaver County Sports Hall of Fame invitation for the City of Aliquippa to purchase an ad for the pioneers being inducted into this year’s Beaver County Sports Hall of Fame. Three of the pioneers, all born in Aliquippa, who will be recognized are: Herbert “Herb” Sidney Bonn, Carmine Ralph “Rip” DePascal, and Joseph Maurice “Gentlemen Joe” Schepner.
  4. Discussion of handicapped parking application located at 1305 McMinn Street, Aliquippa, PA 15001.
  5. Discussion of Event permit submitted by Sheryl Young at 318 Return Street to hold a fundraiser, dinner sale on May 7, May 17, & June 11th from 11:00 am to 7:00 pm

***Any extenuating legal concerns or matters will not be addressed regarding personnel issues.***

**ADJOURNMENT:**